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STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation 22

SD Secretary of State

1. TITLE OF NEWSPAPER Si	sseton Courier	3	2.DATE September 30, 2022
Weekly	3A. NO. OF ISSUES PUBLIS 52	HED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE \$60.00 & 65.00
(Not printers) 11/ East	Oak St., PO Box	PUBLICATION (Street 169	eet, City, County, State and ZIP+4 Code)
5. COMPLETE MAILING ADDR	SD 57262	PS OR GENERAL BI	ISINESS OFFICES OF THE
PUBLISHER (Not printers) 1	17 East Oak St.	, PO Box169	SINESS OF ICES OF THE
6. FULL NAME OF PUBLISHER:	Sylvia A. Deu		
names and addresses of the indiv and address, as well as that of ea FULL NA	g or holding 1 percent or more of idual owners must be given. If the individual must be given. ME	of total amount of stoe owned by a partnershi COMPL	he back of this form the names and k. If not owned by a corporation, the p or other unincorporated firm, its name ETE MAILING ADDRESS Oak St., PO Box 169
Deutsch Print		Sisseton.	SD 57262
PERCENT OR MORE OF TOTA state. If more space is needed, lis Dacotah Bank	AL AMOUNT OF BONDS, Me t on back of this form.	ORTGAGES OR OTF Box 209, Sis	RS OWNING OR HOLDING I IER SECURITIES (If there are none, so Section, SD 57262 1207, Watertown, SD 57
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. CO EACH ISSUED PRECEDI MONTHS	ACTUAL NO. COPIES
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)		1662	1663
 B.PAID AND/OR REQUESTED Sales through dealers and counter sales. 		675	673
Mail Subscription (Paid and or requested)		843	856
3. Paid Electronic Copies		12	13
C.TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)		1530	1542
D.FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS		23	24
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		6	7
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		4	1573
arrotting protitude from (ou	m of C, D1 and D2)	1559	
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unacco)	1559 54	47
F. COPIES NOT DISTRIBUTED)		

I swear that the statements made by me are true, correct, and complete:

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> 716	en la	+ /	euroce.
10	(Signat	ure)	
			ATTITUDE.

President

(Title)

State of South Dakota

County of __Roberts

(Seal)



Sworn to before me this 26 day of September, 20 22 Notary Public

My commission expires: 9-27-25